

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

AUG 23 2 09 PM 1966

MORTGAGE OF REAL ESTATE BOOK 1038 PAGE 661

OLLIE PARSONS, TO ALL WHOM THESE PRESENTS MAY CONCERN:  
R. M. C.

WHEREAS, Henry E. & Dorothy Jean Godfrey

(hereinafter referred to as Mortgagor) is well and truly indebted unto Community Finance Corporation  
100 E. North Street Greenville, S.C.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are  
incorporated herein by reference, in the sum of Three thousand twentyfour dollars and no/100.....  
Dollars (\$ 3024.00 ) due and payable

Forty-eight monthly installments of Sixty three dollars.....

with interest thereon from date at the rate of \_\_\_\_\_ per centum per annum, to be paid:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or  
for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and  
of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his  
account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly  
paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has grant-  
ed, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and as-  
signs:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and  
being in the State of South Carolina, County of \_\_\_\_\_

All that lot of land lying in the Town of Simpsonville, County of Greenville  
State of South Carolina and shown as lot 54 on a plat of Hunters Acres, re-  
corded in the RMC Office for Greenville County in Plat Book "BB", Page  
51 and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the northern side of Florence Drive at the joint  
corner of lots 54 and 55, which point is S. 58-41 W 200 feet from the inter-  
section of Maple Street Extension and running thence from said point N. 28-40  
W 225 feet to an iron pin; thence along the rear of Lot 74-S 63-53 W. 90.7 feet  
to an iron pin; thence along the joint line of lots 53 and 54 S. 31-19 E 233.4  
feet to an iron pin on the northern side of Florence Drive; thence with the  
side of said Drive N. 58-41 E. 80 feet to an iron pin at the point of beginning.

This being the same property conveyed to the Grantor by deed recorded in the  
RMC Office for Greenville County in Deed Book 709, at page 7.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or ap-  
pertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting  
fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such  
fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right  
and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances  
except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the  
Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*For Satisfaction to this  
Mortgage see R. E. M.  
Book 1158 page 288*

SATISFIED AND CANCELLED OF RECORD

18 DAY OF June 1970  
Ollie Parsons

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 9:45 O'CLOCK A. M. NO. 27844